

APR 20 2005

1639



Docket No.: 066788-0021

PATENT

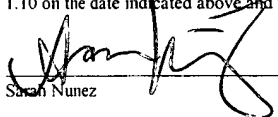
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : DUMAS, David P. Customer No.: 41552
Appl. No. : 09/853,457 Confirmation No.: 6690
Filed : May 10, 2001
Title : COMPOSITIONS AND METHODS
FOR EPITOPE MAPPING
Grp./A.U. : 1639
Examiner: : PONNALURI, Padmashri

CERTIFICATE OF MAILING BY EXPRESS MAIL(37 CFR § 1.10)

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Apr 18, 2005.


Susan Nunez

TRANSMITTAL

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ No additional fee is required.
☒ Applicant is entitled to small entity status under 37 CFR 1.27
☒ Also attached: Petition For Extension of Time

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	47	47	0	\$25.00 =	\$0.00
Independent Claims	7	7	0	\$100.00 =	\$0.00
Multiple dependent claims newly presented					\$0.00
Fee for extension of time					\$510.00
Total of Above Calculations					\$510.00

In re Application of:
DUMAS, David P.
Application No.: 09/853,457
Filed: May 10, 2001

PATENT
Attorney Docket No.: 066788-0021

- ☒ Please charge my Deposit Account No. 502624 in the amount of \$510.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 502624, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

McDERMOTT WILL & EMERY LLP



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**Please recognize our Customer No. 41552
as our correspondence address.**